

# Chapter 3.3

## Financial Wizzards

&

## Wealthy Cults

Two neighbor horse farmers came together one day to talk business. The first farmer sold his horse to the second for a quarter million dollars, and then bought it back for about \$20 more. He could now advertise his horse (actually worth \$20), as a horse he that he had paid over a quarter of a million dollars for.

We can laugh over such schemes. And perhaps we should laugh at ourselves for having been fooled, for if there is one area in life that exceeds the religious in deception, and touches all of us it is the financial. What else can we do about it except laugh?

The famous poet Lord Byron describes the archtype of our two farmers in 1823,

Who keeps the world, both old and new, in pain  
Or pleasure? Who makes politics run glibber all?  
The shade of Bonaparte's noble daring?  
Jew Rothschild and his fellow-Christian, Baring.

You'll learn about some other "neighbor horse traders" in this chapter too.

### ROTHSCHILD TALKS ABOUT THEIR DYNASTY

Lord Rothschild in his book *The Shadow of a Great Man* quotes a letter sent from Davidson on June 24, 1814 to Nathan Rothschild,

"As long as a house is like yours, and as long as you work together with your brothers, not a house in the world will be able to compete with you, to cause you harm or to take advantage of you, for together you can undertake and perform more than any house in the world."<sup>1</sup>

The closeness of the Rothschild brothers is seen in a letter from Saloman (Salmon) Rothschild to his brother Nathan on Feb. 28, 1815, "We are like the mechanism of a watch: each part is essential."<sup>2</sup>

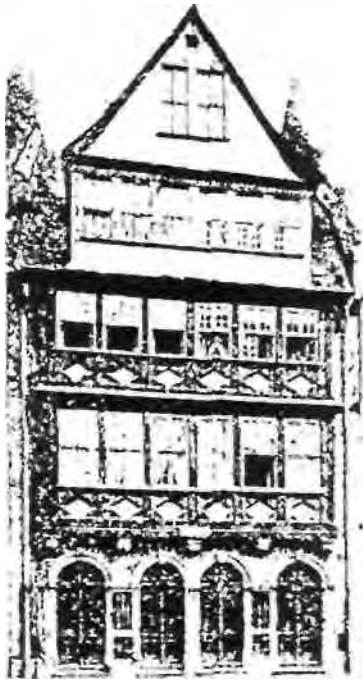
This closeness is further seen in that of the 18 marriages made by Mayer Amschel Rothschild's grandchildren 16 were contracted between first cousins.

### VISITING THE NATION THE ROTHSCILDS BUILT

In 1974, in the summer after the Yom Kippur War this Author toured Israel, and got the chance to personally visit many of the buildings like the Knesset that the Rothschild's money has built. The Knesset is the Israeli equivalent to our Congress's Capitol building.

One of the Rothschilds in his will left money for ongoing building projects in Israel, and the Rothschilds are honored with a street named after them in Jerusalem.

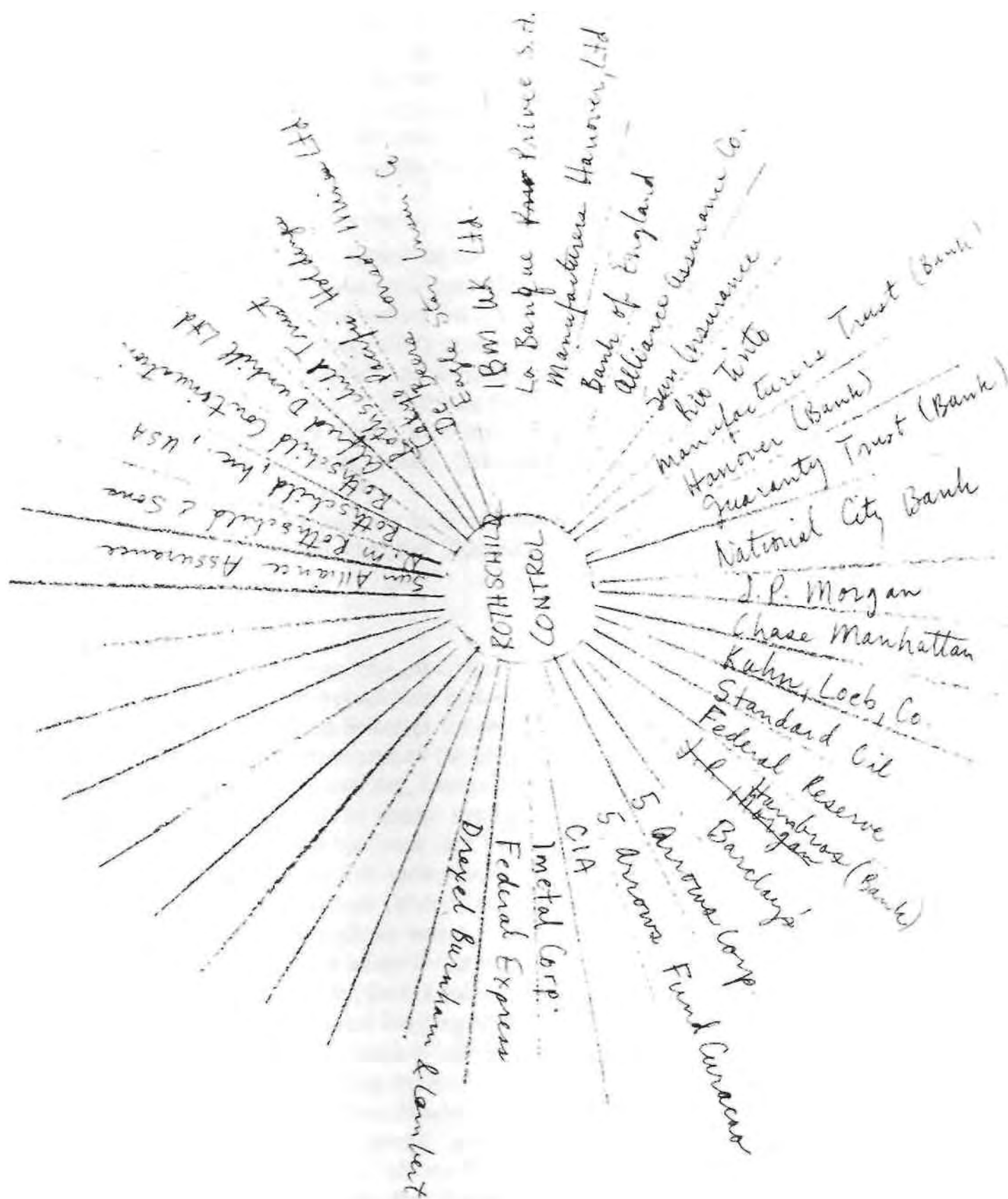
The people of Germany and Turkey have been very close. I can recall meeting Turkish "Gastarbeiter" (guestworkers) in Germany. The reader will remember that Turkey fought on Germany's side in W.W. I. A few powerful Jews, including the Rothschilds were responsible for the wording of the Treaty imposed on Germany that ended W.W. I.<sup>3</sup> The treaty gave the



Rothschild home in Frankfurt-on-the-Main.  
16th century



Representatives from five major banks meet twice daily at the Rothschilds to determine the world's gold price.



Rothschilds the German owned railway rights in Palestine (which had been part of the Turkish Ottoman Empire), thus paving the way for the Rothschilds to have a sure leverage to dictate policy concerning Palestine. The Rothschilds had made loans to Turkey which amounted to almost one hundred million pounds. When the Turkish government collapsed after W.W. I because they were on the losing side, the Rothschilds had a claim on Palestine because of those unpaid Turkish loans.<sup>4</sup> The British government followed the dictates of the Rothschilds. The British were given a mandate over Palestine, and the Rothschilds were able to through their proxies in the British government, to create the steps that led to the nation of Israel.<sup>5</sup>

#### THE ROTHSCHILDS AS "PROPHETS"

One item stands out as a person listens to the International Bankers and reads their books. They believe money is what makes the world go round. If you have money, you can do anything. Money is "God", and it is worshipped and served. Even after these families accumulate more than can be spent, these devotees continue selling their souls for this false but powerful god.

The great poet-philosopher Heinrich Heine (a Banker's son) said, "Money is the god of our time, and Rothschild is his prophet."<sup>6</sup> Following the cue of the Rothschilds, Heinrich Heine, a Jew, signed his name by drawing a Seal of Solomon.<sup>7</sup>

Amsel Rothschild is reported to have said, "Give me control of the economics of a country; and I care not who makes her laws."<sup>8</sup>

Today his descendents meet twice daily in London to dictate to the world what the world price of gold will be. They also dictate what the "Federal Reserve System" will do with America's finances.

#### ANOTHER GOD TOO

According to eye-witnesses, who were prominent enough to visit one of the British Rothschild homes, the Rothschilds worship yet another god too, Satan. They set a place for him at their table.<sup>8a</sup> The Rothschilds have been Satanists for many generations.

The Rothschilds are an important part of the history of the Seal of Solomon (also known as hexagram, Magen David, six-pointed star, Star of David.) The Seal of Solomon, the hexagram, was not considered a Jewish symbol before the Rothschilds began using it.<sup>9</sup> Throughout the Middle Ages the Seal of Solomon had been used by Arab Magicians, Cabalist Magicians, Druid witches and Satanists. One of the few ancient uses of the symbol was on the floor of a 1,200 year old Moslem Mosque found where Tel Aviv is today.<sup>10</sup> In the twelve century an Ashkenazic Jew Menahem ben Duji, who thought he was the Messiah, used the magical symbol.<sup>11</sup> Because the Rothschilds were Satanists they adopted this powerful magic symbol in 1822 for their coat-of-arms. The name they adopted for their family actually comes from the fact that in the 17th century Mayer Amschel Bauer began hanging out a red hexagram in front of their house to identify it. Mayer Amschel then decided to take the name red-schild (Rothschild in German) after the red Seal of Solomon that they used.

Alice Bailey in *A Treatise On White Magic*, p. 412, claims that the Hierarchy has a special group which she calls "the financial group" "controlling all that can be converted into energy, and constituting a dictatorship over all modes of intercourse, commerce and exchange." According the Luciferian Alice Bailey, the "financial group" is the latest group directed by the Hierarchy.

In 1836 Zevi Hirsch Kalischer approached Rothschild and proposed Rothschild buy all of Erez Israel. It took many years for the Rothschilds to finally create Israel. The Rothschilds have been

a primary force behind the creation of Israel, and so it is appropriate that the nation carries their magical Seal of Solomon as the state logo.

The Ultra-orthodox Jews in Israel will not serve in the Israeli army because they know that Almighty God was not behind the creation of modern Israel, but rather the rich ungodly apostate Jews. They refuse to serve the ungodly. They are more wiser than men like Jerry Falwell who run around proclaiming Israel is God's nation. Men like Falwell are the type that this Author finds reference to repeatedly in Jewish documents that speak of their power within the Fundamentalists. God is ultimately in charge, he has allowed Hitler to come to power, Stalin to come to power, and the Rothschilds to come to power. In the same sense that God rules over and blessed Stalin's Russia, he rules over America and Israel. To twist scriptures about God seating the rulers and then to apply them to bless one Satanic secular communist nation and not another is inconsistent and not correctly using the Word of Truth.

Some people object that the conspiracy of Power is labelled Jewish rather than Satanic by certain concerned citizens. This objection is valid— however, will these objectors then take the obvious next step and admit the nation of Israel which the Rothschild's created is Satanic and not Jewish? But then who knows precisely why people do what they do? If you ask someone why he does something, he will give you one answer today, another tomorrow, and another the next day. Does he do what he does for a real reason, or a single motive? Perhaps to label the Power as only Satanic or only Jewish or only Masonic is to neglect the personal human dimension. This personal human dimension is godless. Being godless it fills that void, by pretending its men are gods. This brings us right back to the Gnostic religions and Satan.

Most Jewish people do not concern themselves with learning the occultic significance to their treasured Magen David (Star of David). King David did not have anything to do with the hexagram, although his son Solomon did when he began worshipping Ashtoreth (star, also known as Astarte, Chiun, Kaiwan, Remphan, and Saturn).<sup>12</sup> Solomon built altars to Star (Astarte, aka Ashtoreth). The god Saturn is associated with the Star but both Saturn and Astarte also been identified with a number of other names. Saturn is an important key to understanding the long heritage this conspiracy has back to antiquity. The city of Rome was originally known as Saturnia or City of Saturn. The Roman Catholic church retains much of the Saturn worship in its ritual. Saturn also relates to Lucifer.<sup>13</sup> In various occult dictionaries Saturn is associated with evil. Saturn was important to the religion of Mithra, and also the Druids.

## CO-MASTERS OF THE WORLD —connections to Jews, Mormons, and Judaism

It has been said all roads lead to Rome. For this book, it could be said all paths of investigation lead to the Rothschilds.

Charles T. Russell, in a 1891 letter to Baron (Lord) Rothschild, mailed from Palestine, outlined possible courses of action that could be taken to establish the Jews in Palestine. Russell's letters praised the Rothschild's money which established Jewish colonies in Palestine. Russell writes Rothschild, "What is needed here, therefore, next to water and cleanliness, is a good government which will protect the poor from the ravenous and the wealthy. Banking institutions on sound bases, and doing business honorably, are also greatly needed." Russell continues, "May the God of Jacob direct you, my dear Sir, and all interested with you in the deliverance and prosperity of Israel, and blessed will they be who, to any extent, yield themselves as his servants in fulfilling his will as predicted."<sup>14</sup>

When the Mormon Church needed financing in the late 19th century, they went to Kuhn,Loeb Co.<sup>15</sup> To explain the Rothschild's control of Kuhn, Loeb Co. here is some background

information. The method that the House of Rothschild used to gain influence, was the same that Royalty had used for centuries, marriage. The Rothschild children, girls and boys, have had their spouses chosen on the basis of alliances that would benefit the House of Rothschild, but since consolidating world power they generally have married cousins these last two centuries.<sup>16</sup> Jacob Schiff grew up in the house that the Rothschild's had at 148 Judengasse, Frankfurt. Jacob Schiff came to the United States with Rothschild capital and took over control of a small Jewish banking concern founded by two Cincinnati dry goods merchants Abraham Kuhn and Solomon Loeb. He even married Solomon's daughter. In 1885, Loeb retired, and Schiff ran the Kuhn, Loeb Co. for the Rothschilds until 1920 when he died.<sup>17</sup>

During Russell's and Brigham Young's day, Lord Rothschild was considered the "lay leader of world Jewry."<sup>18</sup> Edmund Rothschild was President of the Jewish Colonization Association,<sup>19</sup> which was a major Zionist group. Amselm Rothschild indicated that his grandfather Amschel Mayer Rothschild had insisted in Clause 15 of his will to his children, "may they and their descendants remain constantly true to their ancestral Jewish faith."<sup>20</sup> However, the will has been secret and there is no way of knowing what it says. The Rothschilds have not remained true to the Orthodox faith. If this was actually what Clause 15 said then something is amiss.

The Jewish world has showered the Rothschilds with praises, "The Rothschilds govern a Christian world. Not a cabinet moves without their advice. They stretch their hand, with equal ease, from Petersburg to Vienna, from Vienna to Paris, from Paris to London, from London to Washington. Baron Rothschild, the head of the house, is the true king of Judah, the prince of the captivity, the Messiah so long looked for by this extraordinary people....The lion of the tribe of Judah, Baron Rothschild, possesses more real force than David—more wisdom than Solomon."<sup>21</sup>

The Priure de Sion-the Elders of Sion<sup>22</sup> also relates to the Rothschilds who are reported to serve on a Jewish council of Elders of Sion.<sup>23</sup>

The Rothschilds have "helped" the Jewish people the Rothschild's own way. For those who admire stinginess, the Rothschilds will be greatly looked up to. For instance, the extent of James Rothschild's charity in France to poor Jews was 5 francs (the equivalent of \$1).<sup>24</sup> Their dynasty has destroyed honest Jews along with Christians. Today, few dare criticize the Rothschilds.

#### CO-MASTERS OF THE WORLD—connections to secret societies

The Rothschilds had played a major role in the Bavarian Illuminati,<sup>25</sup> and it is known that at least one of the sons of Amsel was a member. As the reader remembers, Amsel placed his sons in the major European capitals, where they each set up the principal banking houses. By their own secret intelligence service and their own news network they could outmaneuver any European government.<sup>26</sup> The large amounts of voluminous correspondence by Rothschild couriers attracted attention,<sup>27</sup> but no one ever stopped their personal intelligence and mail services.

After the Bavarian Illuminati were exposed, the central occult power over the European secret societies shifted to Carbonarism a.k.a. the Alta Vendita,<sup>28</sup> led by another powerful Rothschild, Karl Rothschild,<sup>29</sup> son of Amschel. In 1818, Karl participated in a secret document that was sent out to the head-quarters of Masonry from the Alta Vendita. The Masons were quite distressed when a copy of this was lost, and offered rewards to anyone who could return the lost copy. It was originally written in Italian. Its title translates "Permanent Instructions, or Practical Code of Rules; Guide for the Heads of the Highest Grades of Masonry."<sup>30</sup>

The Masonic reference book 10,000 Famous Freemasons, Vol. 4, p.74, indicates two other sons of Amschel were Masons, James Meyer Rothschild, and his brother Nathan Meyer

Rothschild. James Rothschild in Paris was a 33 degree Scottish Rite Mason, and his brother Nathan in London was a member of the Lodge of Emulation. And Jewish Freemason Katz indicates Solomon Meir Rothschild, a third member of the five brothers, was initiated into Freemasonry on June 14, 1809.<sup>31</sup>

The Rothschilds became powerful within Freemasonry.

We find the Saint-Simonians, the occult religious millennialist forerunners of communism, praising Baron de Rothschild in their magazine *Le Globe*,

"There is no one today who better represents the triumph of equality and work in the nineteenth century than M. le Baron de Rothschild....Was this Jew born a millionaire? No, he was born poor, and if only you knew what genius, patience, and hard work were required to construct that European edifice called the House of Rothschild, you would admire rather than insult it."

Lionel de Rothschild (the de was added by the French Rothschilds) was involved with the first communist Internationale.

The Mason Mazzini who helped start communism praised Rothschild, "Rothschild could be King of France if he so desired."<sup>32</sup>

Adolphe Cremieux, was a french Jewish Mason (see chap. 1.4 for his credentials). The Rothschilds gave at least £ 1,000 to Cremieux to go to Damascus with Salomon Munk, and Sir Moses Montefiore to win the release of Jews imprisoned there, and to convince the Turkish Sultan to declare the charges of ritual murder false.<sup>33</sup>

According to the three Jewish authors of *Dope, Inc.* the B'nai B'rith was a spin-off of the Order of Zion and was organized as a "covert intelligence front" for the House of Rothschild. It is highly probable that the B'nai B'rith was used as a Rothschild intelligence cover.

The Rothschilds are prominent in the Bilderbergers too.

The Rothschilds were closely related to the Council of Foreign Relations (CFR). Although many people today would not view the CFR as a secret society it was originally set up as part of a secret society and it was kept secret for many years, in spite of its awesome power. Carroll Quigley, professor of International Relations at the Jesuit Georgetown University, exposed the Round Table Group with his book *Tragedy and Hope*.<sup>24</sup>

The Rothschilds supported Rhodes to form De Beers.<sup>35</sup> Later, Rhodes made seven wills which established a secret society modelled after the Jesuits and Masons to help bring in a One-World-Government centered upon Britain, and the Rhodes Scholarships.<sup>36</sup> The inner group was established in Mar. 1891 and consisted of Rhodes, Stead, Lord Esher (Brett), and 33° Mason Alfred Milner.<sup>33bb</sup> A secondary circle of "potential members of the Circle of Initiates" consisted of the Jew Lord Balfour, Sir Harry Johnson, Lord Rothschild, Lord Grey and others. Initially, Lord Rothschild was part of the inner group of Rhodes's secret society, but was replaced by his son-in-law Lord Rosebury who wasn't as conspicuous.<sup>37</sup> The Fabian Socialists dominated the staff at Oxford when the Rhodes Scholars began arriving. These scholars then received indoctrination and preparation to become part of an international socialist New World Order.<sup>38</sup>

The Round Table Group developed from the inner executive circle of Rhodes's secret society. The outer circle was established after the start of the 20th century. The Round Table Group was extended after W.W. I by organizing a front organization the Royal Institute of International Affairs. The Council of Foreign Relations was the American part of this front. The inner circle continues to direct the outer circle and its two front organizations RIIA and CFR. The CFR in turn set up a number of fronts including the Institute of Pacific Relations (IPR).

CO-MASTERS OF THE WORLD—management of the Catholic and Czars' wealth and the capture of the Orthodox Church's wealth

Early in the 19th century the Pope came to the Rothschilds to borrow money. The Rothschilds were very friendly with the Pope, causing one journalist to sarcastically say "Rothschild has kissed the hand of the Pope...Order has at last been re-established."<sup>39</sup> The Rothschilds in fact over time were entrusted with the bulk of the Vatican's wealth. The Jewish Ency., Vol. 2, p.497 states, "It is a somewhat curious sequel to the attempt to set up a Catholic competitor to the Rothschilds that at the present time (1905) the latter are the guardians of the papal treasure."

Researcher Eustice Mullins writes that the Rothschilds took over all the financial operations of the worldwide Catholic Church in 1823.<sup>40</sup>

Today the large banking and financial business of the Catholic Church is an extensive system interlocked with the Rothschilds and the rest of the International Banking system.

The great wealth of the Russian Czars was entrusted to the Rothschilds, \$35 million with the Rothschild's Bank of England, and \$80 million in the Rothschild's Paris bank. The Rothschilds financed the Russian Revolution which confiscated vast portions of the Orthodox Church's wealth. They have been able to prevent (due to their power) the legitimate heirs of the Czars fortune to withdraw a penny of the millions deposited in a variety of their banks. The Mountbattans, who are related to the Rothschilds, led the court battles to prevent the claimants from withdrawing any of the fortune. In other words, the money they invested in the Russian Revolution, was not only paid back directly by the Bolsheviks in millions of dollar of gold, but by grabbing the hugh deposits of the Czars' wealth, the Rothschilds gained what is now worth over \$50 Billions.<sup>41</sup>

## CO-MASTERS OF THE WORLD—CONTROL OVER SATANISM & WITCHCRAFT

Chapter 2.11 gives the names of a Witchcraft Council of 13 which is under Rothschild control and in turn issue orders to various groups. One of the purest form of Satanism can be traced to the Jewish Sabbatain sect and its Frankist spinoff. The leaders of this up to the Rothschilds were:

Sabbatai Zevi (1626-1676)

Nathan of Gaza (16??-?)

Jacob Frank (1726-1791)

Rothschilds

Three connections between Satanism, evil, and money.

Money naturally attracts itself to evil. For instance, if a woman prostitutes herself she may receive a great sum of money, but who will pay her for keeping her virginity or her dignity? If you are a hit man a large amount of money is yours if you kill your target, who will pay you if you would miss your target?

Second, evil men believe in where there is a will there is a way, and they are willing to sell their souls for their God money. They will employ evil to gain money.

While most people are quite aware of these last two connections, a third may likely have escaped their attention. Thirdly, the principle group of men who cranked up International Banking were Satanists from the beginning. These Satanists now are the ones who run the Federal Reserve and are responsible for the creation of U.S. Federal Reserve notes. Just having total control over the supply of U.S. paper money almost gives them leverage over the world's finances, without mentioning they control the world bank. It is no accident then, that once they established world financial control, they would do all in their power to divide and conquer and destroy both the



Christian and the Moslem faith in God. These powerful Bankers relate to faith in God as Cain related to his brother Abel. That they may be related to the Jewish people, does not mean they have the Jewish people's best interest at heart.

Initially Sabbetai Zevi was rejected by many Jews. His sect gained momentum in second half of the seventeenth century in southeastern Poland.<sup>42</sup> In 1759-60, 500 Jewish Sabbateans "converted" to Christianity.<sup>43</sup>

In 1715, 109 of the 415 Jewish families in Frankfurt were engaged in moneylending. The rest were merchants of various kinds. The concepts that Satanism holds to were a natural shoe in to justify for many of these Jewish bankers the type of behavior they were engaged in.<sup>44</sup>

## LONG-STORY SHORT

Many divisions and battles between religious elements in the world have been encouraged and supported by the Power's wealth. Unfortunately, many have been fooled into thinking that being devout and faithful to God is the source of religious fighting. In some areas of the world, Moslems, Christians, and others have gotten along fine for centuries. Religious tensions do spring to some degree from within the religions themselves, but the fuel to keep those fires burning and to light up conflicts often come from the Power's wealth. An obvious example is the Iran-Iraq war.

## CO-MASTERS OF THE WORLD—CONTROL OVER W.W. I TREATY

When Germany fell, not only did Rothschild agents draft the treaty, prepare the idea of the League of Nations, but Max Rothschild was one of 11 men who took control over Bavaria. Max Rothschild was a Freemason in Lodge No. 11, Munich, Germany.

## CO-MASTERS OF THE WORLD—connections to MI5, Rockefellers, J.P. Morgan, CFR, et. al.

Victor Rothschild, who worked for J.P. Morgan & Co., and was an important part of MI5 (British Intelligence). Victor Rothschild was also a communist and member of the Apostles Club at Cambridge.<sup>45</sup>

Lord Rothschild was one of the original members of Rhode's Round Table group which developed into the CFR. It was the Rothschilds who had financed Cecil Rhodes, beginning in Africa.

The Rothschilds' have several agents which their money got started and who still serve them well, the Morgans and the Rockefellers. The Rockefellers were Marrano Jews. The original Rockefeller made his money selling narcotics, (they weren't illegal then). After acquiring a little capital he branched out in oil. But it was the Rothschild capital that made the Rockefeller's so powerful. "They also financed the activities of Edward Harriman (railroads) and Andrew Carnegie Steel."<sup>46</sup>

## CO-MASTERS OF THE WORLD—Power within Christendom

The Rothschilds also wielded much influence and power not only in Secret Societies, but also in Christendom's churches.

The Salvation Army under the suggestion of the Rothschilds adopted the Red Shield (Roth-red Schild-shield) for their logo.

One history of the Rothschilds remarks, "The Rothschilds had rapidly propelled themselves into a position of immense financial power and political influence. They were an independent force in the life of Europe, accountable to no one and, to a large extent, reliant on no one. Popular lampoons depicted them as the real rulers of Christendom..."<sup>47</sup>

Some of the Rothschilds have been involved in the campaign to loosen public morals. The first executive Secretary of the National Student Forum was John Rothschild. This National Student Forum changed its name like articles of clothing. Speaking about clothing, one of the aims of this Socialist group was to promote public nudity, and free love. This organization had the following constituent groups Radcliffe Liberal Club, Union Theological Seminary Contemporary Club, Yale Liberal Club<sup>48</sup> to name just a few. A further development of this was the Youth Peace Federation which consisted of the League of Youth of Community Church, Methodist Epworth League, NY District, Young Judea, and Young People's Fellowship of St. Phillip's Parish<sup>49</sup> to name a few.

American religious men have ties to the Rothschilds especially through their various agents. Harry Emerson Fosdick, who was Pastor of Rockefeller's church was also among the Presidents of the Rockefeller Foundation. John Foster Dulles, CFR, was chairman of the board of the Rockefeller Foundation, and married a Rockefeller, Janet Pomeroy Avery. Remember John Foster Dulles was an important Federal Council of Churches of Christ official.(See chap. 2.9)

Every road leads back to the Rothschilds. There are more items than what have been mentioned above linking the Rothschilds to the various tentacles.

Each of the various tentacles that conspiracy theorists have put forth,—the Jews, the Masons, the Intelligence Communities, the International Bankers, the Priore de Sion, the Catholics, the Trilateral commission, the CFR, the New Age, the Cults— each ties back to the Rothschild's power.

## EXTENT OF ROTHSCHILD POWER

According to one source "it was estimated that they controlled half the wealth of the world."<sup>50</sup>

The Federal Reserve Bank of New York was controlled by five banks which owned 53% of its stock. These five banks were controlled by Nathan M. Rothschild & Sons of London. Control over the U.S. Fed is basically control over the world's money. That fact alone shows how immense the Rothschild Power is. If one examines who has been appointed to head the Fed, and to run it, the connections of the "Federal" Reserve System to the Rothschilds can further be seen. Another private enterprise using the name Federal that the Rothschilds also direct is Federal Express. Any one else might be taken to court for making their businesses sound like their are government, not the Rothschilds. It is appropriate for them to appropriate the name of Federal, because by way of M16 via the CIA they instruct the U.S. government. Senators are bought and paid off by their system, as investigators of the BCCI are discovering.

The Rothschilds have been intimately involved in witchcraft and the Illuminati since its early known history. The Kaiser of Germany seems to refer to them when he said, "the magic powers of money as wielded by the Lord of Lucre are powers of Black Magic at its blackest."<sup>51</sup>

If only half of the wealth is controlled by the Rothschilds, it indicates that if they are to be part of the world's rulership, they must have allies.

## ALLIES

The Rothschilds and Rockefellers are only two of thirteen controlling families of the Illuminati.<sup>52</sup>

Two Jewish families that appear to be prominent are the Oppenheims and the Oppenheimers. A. Oppenheim was situated in Cologne. The Oppenheimers were early members of the Bavarian Illuminati. The Bund der Gerechten (League of the Just) was an Illuminati front run mainly by Jews who were Satanists. This Bund financed in part by the Rothschilds paid the Satanist and Mason Karl Marx to write the Communist Manifesto. The Jew Gumpel Oppenheim was in the inner circle of the Bund. His relative Heinrich Oppenheim masterminded the communist revolution of 1848 in Germany. The Communist Party's official histories even accept the Bund as the predecessor of Communism.

The Oppenheimers apparently are close to the Rothschilds. J. Robert Oppenheimer of the CFR was exposed as a communist. Harry Oppenheimer, an international banker, is chairman of the Jewish De Beers world-wide diamond monopoly, and chairman of the Anglo-American Corp. Oppenheimers can be found in important financial positions in the U.S. They help run around 10 large foundations, including the Oppenheimer Haas Trust of NY for the care of needy Jewish children.

The Jewish Ency. Vol. 2, p. 496 indicates other Jewish families "adopted the Rothschild plan." These were the Lazards, Stems, Speyers, and Seligmans. The Rothschild plan was to place family members in the 5 largest European capitals to coordinate their activities. One of Germany's largest magazines is the Stern, and Ernst Stem is second-in-command of the World Bank.<sup>53</sup>

The Jewish families that established the Frankfurt Judenloge (this was the Masonic lodge the Rothschilds belonged to in Frankfurt) included the Adlers, Speyers, Reisses, Sichels, Ellisons, Hanaus, Geisenheimers, and Goldschmidts. Isaac Hildesheim, a Jew who changed his name to Justus Hiller is credited as being the founder of this Frankfurt lodge. Michael Hess, principal of the Reformed Jewish school Philanthropin was an important figure in the lodge too, as was Dr. Ludwig Baruch (later Borne) who joined in 1808. Most of these Frankfurt Jewish Freemasons engaged in commerce.<sup>54</sup> Those Freemasons from 1817-1842 were the leaders of the Frankfurt Jewish community.<sup>55</sup>

A gentile Mason in Frankfurt Johann Christian Ehrmann began warning the German people that the Frankfurt Jewish Masons wanted a world republic based on humanism. In 1816 he came out with a warning pamphlet *Das Judenthum in der M[aurere]y* (The Jews in Masonry).

A powerful ally of the world's Jewry can be seen beginning with men like Oliver Cromwell, who was considered a Mason.

Cromwell was financed by Jews, and helped the Jews gain power in England. Cromwell was willing to go along with the Jews, because he became convinced of British Israelism. Since the core of the conspiracy of power is Jewish, the attitude of those allied with it hinges on their attitude toward the Jewish people.

The religious idea that the British people are descended from the tribes of Israel doesn't automatically place people into the camp of the conspiracy. Some of the British-Israelites realize that the so called Jewish people in general have no claim over the promises of God. For that reason, they realize that it is not the Christian duty to bow and scrape at their every move. When Christians can be arrested in Israel and abused, and Christians will not even stand up for their own kind, we can see how much hold the idea of the "Chosen Race" theory has over Christendom. Some of the British Israelites such as the Mormons, the old New England wealthy families such as make up the Order, some Masons and New Agers, and the non-Jewish members of the Priuere de Sion are collaborating with the One-World-Power. The anglican church which is run by the Freemasons is strongly British Israelistic.

SORTING OUT THE VARIOUS IDENTITY GROUPS

In contrast, a hodge-podge of groups which are opposed to the conspiracy like some Neo-Nazi groups, and various Churches unrelated with them are also believers in British Israelism. These various groups are sometimes all lumped together as the "Identity" movement, which is misleading because of their vast differences. It is important to diferentiate between those groups that are trying to approach things from a Christian perspective and place themselves under the authority of God, and those who are setting themselves up under the New Order's authority, or under their own authority.

CO-MASTERS OF THE WORLD- The Media

Eustice Mullins has published his research in his book Who Owns the TV Networks showing that the Rothschilds have control of all three U.S. Networks, plus other aspects of the recording and mass media industry. It can be added that they control Reuters too.

From other sources it appears CNN, which began as an independent challenge to the Jewish Network monopoly, ran into repeated trickery, and ended up part of the system. Money from B.C.C.I.,(B.C.C.I, has been one of the New World Orders financial systems for doing its dirty business such as controlling Congressmen, and is involved with INSLA, the Iran-Contra Scandal, Centrust, and other recent scandals) which has tainted so many aspects of public power in the U.S. has also been behind CNN.

Perhaps nothing dominates the life of some Americans as does the television. Americans sit themselves before the television set and simply absorb what it projects to them. On a day to day basis the biggest way the Rothschilds touch the lives of Americans are the three major networks which are under Rothschild direction.

To illustrate this we will examine who run the networks. This list is not current, and no attempt was to provide that. The length of writing a book insures that some material will be dated anyway.

NBC

NBC DIRECTORS	ROTHSCHILD CONNECTION	OTHER CONNECTIONS
John Brademas	Dir. Rockefeller. Fdtn. c h r m .	F e d . R e s e r v e Bank of N.Y. which controls all other Fed.R.Bks. Humanist of the Yr 1978
Cecily B. Selby		n a t . d i r . G i r l S c o u t s (the occult is now part of the to Girl Scout program), dir. Avon Products and Loehmann's (dresses). H u s b . J a m e s C o l e , pres. Bowdoin College

Peter G. Peterson	frm. hd. of Kuhn, Loeb	Ex-Sec. of Commerce
Robert Cizek	dir. First City Bancorp	d i r . R C A , c h a i r m n Cooper Industries
Thomas O. Paine		P r e s . of N o r t h r u p - l a r g e d e f e n s e c o n t r a c t r . Dir. of I n s t . of S t r a t e g i c S t u d i e s , dir of various munitions assoc.
Donald Smiley	dir. of several firms	Morgan dir. of Ralston- P u r i n a , I r v i n g T r u s t , Metro-Life and U.S. Steel and chrm of Macy Co.
David C. Jones		P r e s . C o n s o l i d a t e d C o n t r . , dir. U.S. Steel, Kemper Insur.
Thornton Bradshaw	dir. Rock. Bros. Fund	d i r . A s p e n I n s t . of Humanistic Studies, A t l a n t i c - R i c h f i e l d Oil, Champion Paper Co., chairman of RCA
Brandon Tartikoff (head of NBC entertainment) Jewish CBS		
Harold Brown	exec. dir. Trilat. Com.	J e w i s h , e x - S e c . of A i r Force and ex-Sec. of Def.
Roswell Gilpatric	Kuhn Loeb firm C.S.& M	dir. Fed. Res. Bk.NY
Henry B. Schnacht	CFR, Brookings Inst.	d i r . C h a s e M a n h a t t a n , d i r A T & T , c h r m n Cummins Engine Co., Committee for Economic Develop.
Michel C. Bergerac	dir. Manufacturers	chrmn. Revlon

Hanover

James D. Wolfensohn      frmr.hd. J. Henry  
Schroder Bank

Walter Cronkite

Newton D. Minow      dir. Rand Corp

Franklin A. Thomas      head of Ford Found.

Marietta Tree      assoc. w/ Ditchley      dir. Winston  
Foundation & dir.      Churchill Found., dir.  
Salomon Bro., dir.  
U.S.Trust, granddgr  
of fdr. of Groton,  
hsbd in Br.  
Intell.,

## THE ROTHSCHILD'S HISTORY BY A JEWISH WRITER RELATED TO THE ROTHSCHILDS

Jewish writer Anka Muhlstein wrote a book Baron James The Rise of the French Rothschilds.

I prefer paraphrase and make short quotes from her book, because I am trying to document for the reader the mindset and history of the Rothschilds. Anka Muhlstein has nothing against the Rothschilds, so it will be easier for the reader to accept what she says about them than from me. I can't require the reader to read her book, but I can try to summarize some of the appropriate thoughts. Other books also relate many of the things Anka does, but again if I write a footnoted article, it will not carry the weight as my paraphrase will. The reader is recommended to read the book first hand if he has the time and is interested in the details of James' life.

The Jews in the 18th century were restricted to living in Ghettos. Mayer Amschel Rothschild lived in the Frankfurt ghetto, (p.22) The Jews were repressed by outsiders. (p.23) They lived in geographically isolated and self-contained communities (p. 24). The Jewish communities in Europe used a secret relay system between all the Ghettoes. Hebrew characters were one effective code. (p.24) Because of the persecution and repression, the Jewish communities were very tight-knit and highly organized.(p.23) They were deeply hostile to the Christian people. Christians had restricted their own people from money-lending with interest, so lending money on interest had become a Jewish enterprise. The German princes of Thurn and Taxis in the 16th century initiated a postal service. Mayer Amschel loaned them money. (p.21)

"Certainly they [the Rothschilds] discovered the latitude that the Thurn and Taxis allowed themselves in unsealing letters, possibly divulging their contents, and according to their own interests, delaying or accelerating delivery."(p.22)

When it profited Mayer Amschel, he would hire Christians, but in general his business and banking were conducted by his close knit family. For instance Mayer Amschel hired a young Christian woman to write his letters for him.(p. 25)

Mayer Amschel Rothschild and his family were wholeheartedly Jewish.(p.27) Mayer Amschel Rothschild picked his sons' wives for the business gains the wives would bring the family. The

oldest son was not happy with this (actually he was bitter because he was denied marriage to the woman he loved), but he complied with his father's choice.(p.26) Amschel's daughters all married bankers—in Worms, Sichel, and Beyfus.(p.26) Mayer had ten children and they were all employed in the family business. (p.25) The Jews were taught from childhood up, that the Christians were to blame for all their woes, and that the Christians were to be feared and detested.(p.24) Mayer Amschel had secret, underground passages. (p.22) His carriage was honey-combed with secret drawers. (p.27) The Napoleonic War greatly helped the Rothschild business.(p. 27) Rothschild even outsmarted Napoleon—because the Rothschilds had such good connections.(p.38) The Rothschilds smuggled during the English blockade of Napoleon's Europe, and made millions.(p.33) "The Rothschilds changed course constantly during this period, always maneuvering to avoid any kind of political commitment."(p.34)

One of the things Mayer Amschel set up, was to disperse his 5 sons to the major capitals of Europe.

Anka attributes the respectability of Jewish money lending to the help it gave merchants and entrepreneurs. [See chap. 3.2 -this Author's view is that merchants had been borrowing for centuries prior to interest taking becoming acceptable by society in the 19th century. It was greatly in part due to who owned and controlled the major newspapers in the 19th century—Jews and Masons—that led the public to change.] "The obligation to reimburse a loan and to pay interest became less onerous to men whose affairs had flourished as a result of the borrowed money. The Jewish lender ceased to be a bloodsucker; often, indeed, he became an associate of the borrower."(p.31) [The Bible says a borrower is a slave to the lender, hardly an association to be desired.]

The business of financing Monarchs was lucrative. The Rothschilds had developed several traits in the ghetto that made their family hard to stop.

"The great gift the Frankfurt ghetto bestowed upon him [James Rothschild] was adaptability, a quality matched by the driving force of his ambition, his prodigious energy, tremendous powers of concentration, and determination to get even [with Christians]. James set out to make his place in the world." (p.40)

The five Rothschild brothers, each in the five major European capitals set up their own private courier system which was faster than the regular mail.(p.47)

The Rothschilds had news whether political or economic faster than anyone else including the monarchs. "Thus the Rothschilds had news before anyone else, including ministers [govt.]; they also understood how to make use of it."(p.47) [Somewhat akin to how money could be made off of knowing the future.] The Rothschilds normal correspondence to each other was in code.(p.46) Their world was one of finance, politics and secrecy. In the anti-Napoleonic time period, the Rothschilds increased their wealth ten-fold. (p.47)

"...James. He enjoyed, moreover, a rock-solid strength and stability, built up by his family, that family simultaneously closed tight like a fist, united by mutual confidence and an invisible wall of secrecy, yet wide open to the outside world. Such was the cohesion of the Rothschilds that the removal of one or more of them left no gap in their common defenses."

The Rothschilds carried out espionage with their own intelligence service, and other questionable subversive activities but none of these could be tracked. "Whenever Mayer Amschel and his sons were on the verge of being caught out, some highly placed person stepped in and stopped the investigation."(p.36)

The made their money doing technically illegal activity. The original large sum of money made was to take the Elector of Hesse's large sum and instead of investing it into government bonds

as directed—to put it to use at investments of higher returns, and giving the elector the return from the government bonds.

Anka writes, "The Elector was never the wiser, but even if he had been, he could hardly have complained of disobedience."(p.34)

In summary, the Mafia-like closeness of the Rothschild family, along with their tactic to situate themselves in all the major capitals, along with their own quick secret personal news/intelligence/mail service gave them the contacts and the power to manipulate all kinds of business opportunities.

1. Lord Rothschild. *The Shadow of a Great Man*. London: 1982, p.6.
2. Wilson, Derek. *Rothschild The Wealth and Power of a Dynasty*. NY: Charles Scribner's Sons, p. 101. Source of quote given in the book.
3. Armstrong, George. *Rothschild Money Trust*. CPA reprint of 1940 ed., pp.66-88. Also in this vein read Mullins, Eustice. *The World Order*, pp. 31-33 and other sources too.
4. Darms, Anton. *The Delusion of British-Israelism*. N.Y.: Loizeaux Brothers, pp. 186-187.
5. Darms, op. cit., plus there are numerous other accounts of how Israel was started with British help, and one has to simply see who did it and their Rothschild connections.
6. As quoted in Sampson, Anthony. *The Money Lenders*. Middlesex, Eng.: Penguin Books, Ltd., 1985, p.37.
7. *Encyclopaedia Judaica*, p. 696.
8. Mohr, Gordon. *The Hidden Power Behind Freemasonry*. Burnsville, MN: Weisman Pub., 1990, p. 154.
- 8a. Various high-ranking Satanists that the power of God has pulled out of Satanism have said they were eyewitnesses to Satan appearing at the Rothschilds. What they witnessed when Satan showed up at the Rothschilds was that Satan appeared as an extremely beautiful man, except his hoofs would be cloven. He would wear a black tuxedo to gamble and play cards (winnings were sexual victims) and a white tuxedo when coming only to socialize.
9. An excellently researched book by a Christian journalist of Jewish ancestry is *The Six-Pointed Star* by O.J. Graham. New Puritan Library, 1984. This book covers the satanic/magic history of the Seal of Solomon before its modern Jewish use. The book shows how the symbol was not a Jewish symbol until recent times.
10. Goldberg, M. Hirsch. *The Jewish Connection*. NY: Stein & Day, 1976, p.197.
11. Koestler, Arthur. *The Thirteenth Tribe*. NY: Random House, 1976, pp. 136-137.
12. The Satanic star is referred to in Acts 7:43, in Amos 5:25-26. "The shield carried by King David...was traditionally believed to be engraved either with the name of God or the Menorah, or Psalm 67." Siegel, Richard and Carl Rheins. "Metamorphoses of a Tree; 10 Jewish Symbols and Their Meanings," *Jewish 44 Almanac*. New York: Bantam Books, 1980, p. 515.
13. Hall, Manly P., 33°. *Masonic, Hermetic, Qabbalistic & Rosicrucian Symbolical Philosophy*. 17ed., L.A.,CA: The Philosophical Research Soc, 1971, p. CXLV.
14. WT Dec. 1891, pp.170-71 See also WTR p.1342. C.T. Russell's letter was sent by him from Palestine in Aug., 1891 to Rothschild.
15. Taylor, Samuel W. *Rocky Mountain Empire The Later-Day Saints Today*. NY: Macmillan Pub. Co., Inc., 1978, p.66.



16. Read Wilson, Derek. Rothschild, The Wealth and Power of a Dynasty. NY: Charles Scribner's Sons, 1988.
17. Mullins, The World Order, p. 11.
18. Wilson, op. cit., pp. 338-339.
19. ibid,p.338
20. The Reign of the House of Rothschild, p. 405.
21. Muhlstein, Anka. Baron James,The Rise of the French Rothschilds. NY: The Vendome Press, (n.d.-c.1980) .
22. Baigent, Leigh, Lincoln. Holy Blood, Holy Grail, pp. 190-199.
23. Various references. For instance, Armstrong, The Rothschild Trust, p. 196, "That is the present objective of Jeroboam Rothschild and his secret Elders of Zion."
24. Wilson, Derek, op. cit., p. 45.
25. William Still writes, "In 1782, the headquarters of illuminized Freemasonry was moved to Frankfurt, the stronghold of German finance, and controlled by the Rothschilds." Still, The New World Order, p. 82.
26. Muhlstein, Anka. Baron James, The Rise of the French Rothschilds., p.47. She describes how their private courier system was faster than the regular mail.
27. Corti, Count Egon Caesar, (trans, from German by B.& B. Lunn). The Rise Of The House Of Rothschild. Boston: Western Is., 1972, p.278 cf. pp. 386-389.
28. Miller, Edith Star. Occult Theocracy, chap on Carbonarism, pp. 427-438 is a start in learning its importance.
29. Mullins, op. cit., p.2.
30. di Gargano, Michael. Irish and English Freemasons and their Foreign Brothers, 1878, p. 62.
31. Bruell, Geschichte, p. 24 as quoted by Katz, Jacob. Jews and Freemasons in Europe 1723-1939.(trans. by L. Oschry) Cambridge, Mass.: Harvard University Press, 1970, pp.61,248.
32. Mullins, op. cit. p. 3.
33. Muhlstein, op. cit. p. 125
34. Carroll Quigley's book was very enlightening on the New World Order except that it leaves out the Catholic Church and the Jesuits' participation, at a time that their participation was increasing dramatically. In other words, Quigley's book must be taken with a grain of salt, it would be a mistake to believe it to be infallible or unbiased.
35. Le Sueur, Gorden (Rhode's confidential secretary). Cecil Rhodes The Man and His Work. London: John Murray, 1913, p. 10.
36. Aydelotte, Frank (co-fndr CFR and Amer. Sec. to Rhodes Trustees). American Rhodes Scholarships. "The model for this proposed secret society was the Society of Jesus, though he mentions also the Masons."
37. Allen, Gary. Nixon's Palace Guard. Boston: Western Islands, 1971, p. 9. cf. Quigley. Tragedy and Hope.
38. Martin, Rose. Fabian Freeway .Boston: Western Islands, 1966.
39. Wilson, Derek. Rothschild The Wealth and Power of a Dynasty, p. 101. The source of the quote is given in the book.
40. Mullins, Eustice. The Curse of Canaan, p.125.
41. Mullins, Eustice. The World Order, p.5.
42. Friesel, Evyatar. Atlas of Modern Jewish History. Oxford: Oxford University Press, 1990.
43. ibid.
44. Mohr, op. cit. p. 118.

45. Read Mullins, *The World Order*.
46. Still, *op. cit.* p. 136 quoting Griffin, *op. cit.* p. 37. See also Mullins, *op. cit.*, p. 11.
47. Wilson, *op. cit.*, p. 92.
48. pamphlet published by The American Defense Society Inc., 154 Nassau St., NY.
49. *Peace Militant*. NY: The New History Foundation.
50. Griffin, Des. *Descent into Slavery*. S. Pasadena, CA: Emissary Publications, 1980, p. 52.
51. *England Under the Heel of the Jew*. London, 1918, pp 60-2.
52. Confidential interview with those who were recently in the Illuminati hierarchy.
53. Smith, Gary. *Land of the ZOG*. Portland, OR: VuePoint, 1989, p.58.
54. Katz, Jacob. *Jews and Freemasons in Europe 1723-1939*. Cambridge, Mass. Harvard University Press, 1970, p.60.
55. *ibid*, p.92